THE ASSOCIATION OF ENGINEERS, INDIA

APPLICATION FOR ADMISSION TO

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| Passport Size Photo duly signed by the Applicant |

ADVANCE DIPLOMA IN INDUSTIAL SAFETY COURSE (SESSION 2025-2026)

1. Full Name:.................................................................................................................................................

**(In Capital Letter)** (**First Name) (Middle Name) (Surname)**

2 Sex: - ………………………………………………………………………………………………………………………………………………………

3. Marital Status: - (Married/Unmarried/Divorcee) :......................................................................................

4. Father’s Name: - ……………………………………………………………………………………………………………………………………..

5. Date of Birth: - ............................................................................................................................................

6. a) Domicile:- …………………………………………………………………6.b)Nationality:- ……………………………………….......

7. Whether belonging to Scheduled Caste /Scheduled Tribe/Minority/OBC(A/B):- Yes/No……………………….

8. If Yes, detail there of ……………………………………………………………………………………………………………………………..

9. a) Permanent Address (with Tel no. and STD Code)..................................................................................

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b) Present Address (with Mobile No., Whats app no and Tel no.).............................................................

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**10. Academic and Professional Qualifications (starting with SF/HS):-**

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| --- | --- | --- | --- | --- |
| **Examination** | **Year** | **Board/University/Council** | **College** | **Major Subjects** |
| **Madhyamik/SF/ICSE** |  |  |  |  |
| **H.S. /ISCE** |  |  |  |  |
| **Diploma in Engg.** |  |  |  |  |
| **B.E. / B. Tech. / B.Sc.** |  |  |  |  |

**11. Work Experience:**

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| --- | --- | --- | --- | --- |
| **Name of Organisation** | **Designation** | **Department** | **Period of Service** | **Salary Drawn** |
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12. Any other relevant information: .................................................................................................................

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**Signature of Applicant**

**Date............2025**